

MORNING PRAYER

ST. COLUMBA'S EPISCOPAL CHURCH

THE REV. TERI WALDRON, PRESIDING

September 6, 2026



THE FIRST SUNDAY OF CREATIONTIDE

MUSIC WILL BE PLAYED

OPENING PRAYER FOR PURITY AND COLLECT

PRESIDER: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

ASSISTANT: Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

CONFESSION

PRESIDER: Let us pray. Bound in love to the triune God, let us call upon the Lord of our salvation and recollect in silence those times when we have failed to live as beings created for love, either because of that which we have done or for that which we have failed to do.

*Examination of conscience:
What obstacles prevent me from loving fully and intimately?*

PRESIDER: Let us pray together then, to the God of Mercies.

PRESIDER & ALL: *Please join Presider on mute*

Most merciful God,
We confess that we have sinned against you,
 against one another, and against our Mother
 Earth.

Although you have made us incarnations of your
Love,
 we have not reflected your Divine Image in
 the world.

Although you have called us to intimacy in Christ,
we have shunned you in ourselves, in others,
and in your Creation.

Although you have poured upon us the Spirit of
freedom,

we have preferred our slavery to our
passions, greed, and complacency.

Turn to us Lord, even when our hearts turn away
from you.

Forgive us for the harm we cause to the innocent,
the vulnerable, the voiceless.

Forgive us for the harm we inflict
on the very planet that sustains us.

Instill in us a spirit of repentance.

Shake us from our complacency.

Move us to act in accordance with your Will
for the love of the planet and one another.

Awaken in us the hope of the Resurrection,
that recalling your boundless love for us
we may love boundlessly in return.

We ask this in the name of Christ Jesus.

Amen.

PRESIDER: ✠ Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen.

THE LESSONS

ASSISTANT: A reading from the Book of Genesis [1:1–10]

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, “Let there be light”; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.



And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good.

Hear what the Spirit is saying.

Thanks be to God.

PSALM 104:1,5–13,32,37 *Please join Presider on mute
in a responsive reading.*

1 Bless the LORD, O my soul; *

*O LORD my God, how excellent is your
greatness!—you are clothed with majesty
and splendor.*

5 You have set the earth upon its foundations, *
so that it never shall move at any time.

6 You covered it with the Deep as with a
mantle; *
*the waters stood higher than the
mountains.*

7 At your rebuke they fled; *
*at the voice of your thunder they hastened
away.*

8 They went up into the hills and down to the
valleys beneath, *
to the places you had appointed for them.

9 You set the limits that they should not pass; *
they shall not again cover the earth.

10 You send the springs into the valleys; *
they flow between the mountains.

11 All the beasts of the field drink their fill from them, *

and the wild asses quench their thirst.

12 Beside them the birds of the air make their nests *

and sing among the branches.

13 You water the mountains from your dwelling on high; *

the earth is fully satisfied by the fruit of your works.

32 May the glory of the LORD endure forever; *

may the LORD rejoice in all his works.

37 Bless the LORD, O my soul. *

Hallelujah!

THE EPISTLE

ASSISTANT: A reading from The Letter of Paul to the Romans [6:3–11]

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin.

But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So, you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Hear what the Spirit is saying.

Thanks be to God.

THE GOSPEL

PRESIDER: ☩ A reading from the Holy Gospel
According to John [4:1–42]

Glory to you Lord Christ.

Now when Jesus learned that the Pharisees had heard, “Jesus is making and baptizing more disciples than John”—although it was not Jesus himself but his disciples who baptized—he left Judea and started back to Galilee. But he had to go through Samaria. So he came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob’s well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, “Give me a drink.” (His disciples had gone to the city to buy food.) The Samaritan woman said to him, “How is it that you, a Jew, ask a drink of me, a woman of Samaria?” (Jews do not share things in common with Samaritans.)

Jesus answered her, “If you knew the gift of God, and who it is that is saying to you, ‘Give me a drink,’ you would have asked him, and he would have given you living water.” The woman said to him, “Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?”

Jesus said to her, “Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life.” The woman said to him, “Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water.”

Jesus said to her, “Go, call your husband, and come back.” The woman answered him, “I have no husband.” Jesus said to her, “You are right in saying, ‘I have no husband’; for you have had five husbands, and the one you have now is not your husband. What you have said is true!”

The woman said to him, “Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem.” Jesus said to her, “Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth.”

The woman said to him, “I know that Messiah is coming” (who is called Christ). “When he comes, he will proclaim all things to us.” Jesus said to her, “I am he, the one who is speaking to you.”

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, “What do you want?” or, “Why are you speaking with her?” Then the woman left her water jar and went back to the city.

She said to the people, “Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?” They left the city and were on their way to him.

Meanwhile the disciples were urging him, “Rabbi, eat something.” But he said to them, “I have food to eat that you do not know about.” So the disciples said to one another, “Surely no one has brought him something to eat?” Jesus said to them, “My food is to do the will of him who sent me and to complete his work. Do you not say,



‘Four months more, then comes the harvest’? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, ‘One sows and another reaps.’ I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.”

Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.” So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word.

They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”

May the words of the Gospel be made flesh in us.

Praise to you Lord Christ.

SERMON

KINDLY KEEP ALL MICS MUTED DURING SERMON

Anna Haight



SPIRITUAL COMMUNION

All are invited to sit in silent communion with one another. Presider will signal the end of our meditation after four minutes.

LECTIO DIVINA

All are invited to share a short few words, phrases, or themes from the sermon that speak to our hearts. We raise our 'yellow hands' when ready to speak and lower when finished. The Presider will call on us. We listen prayerfully to each one, but do not comment.

*When the Presider sees that everyone who wishes to speak has done so, the Presider says **Amen**. [We are invited to save further reflections to our Coffee with Jesus.]*

MUSIC SIGNALS THE END OF THE LECTIO DIVINA.

PROFESSION OF FAITH

ASSISTANT: Let us together proclaim our profession of faith, which has been handed down to us from ancient of days.

TÍRECHÁN'S CREED (from the Patrician Texts from the Book of Armagh, AD670) *Please join Assistant on mute*

Our God is the God of all,
The God of heaven and Earth,
The God of the sea and rivers,
The God of the sun and moon,
The God of all the heavenly bodies,
The God of the lofty mountains,
The God of the lowly valleys.
God is above the heavens;
And beneath the heavens.
Heaven and Earth and sea,
And everything that is in them,
Such is the abode of the Holy One.
God inspires all things,
gives life to all things,
stands above all things,
And stands beneath all things.
God enlightens the light of the sun,
strengthens the light of the night and the stars,
makes wells in the arid land and dry islands in the
sea,
And places the stars in the service of the greater
lights.

God has a Son who is co-eternal;
And similar in all respects;
And neither is the Son younger than the Father,
Nor is the Father older than the Son;
And the Holy Spirit breathes in them.

✠ And the Father and the Son and the Holy Spirit
are inseparable. Amen.

THE EXCHANGE OF PEACE

PRESIDER: ✠ Blessed be God, most holy, glorious,
and undivided Trinity.

ASSISTANT: And blessed be God's Kingdom now
and forever.

Amen.

PRESIDER: Lord, you taught us always to be
reconciled with our sisters and brothers. Let us
strive to be faithful to your law of compassion:

that we may forgive seven-times-seven, that we may love even our enemies, and bless those who curse us. And where we struggle Lord, let our earnest striving be enough for you, who sent your Son Jesus to be a healing balm of love. In His Name, O God, have mercy.

Amen.

PRESIDER: My sisters and brothers, the peace of Christ is with you!

ASSISTANT: And with your spirit.

PRESIDER: Let us embody Christ's peace for one another.

Presider will invite us into small groups for five minutes to get to know one another. If you are new to St. Columba's we welcome you. If you are a member already, please extend a warm welcome to those in your group.

Should you prefer to stay where you are and spend the next five minutes meditating alone, that's fine too!

BIDDING PRAYERS

PRESIDER: The Lord be with you.

And also with you.

Let us pray.

Please pray responsively on mute, led by Presider.

PRESIDER: In peace, we pray to you, Lord God.

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Sean our Presiding Bishop, Austin our Bishop in the Diocese of California, Sarah Archbishop of Canterbury, and for all bishops and other ministers, both lay and ordained;
For all who serve God and their neighbors.

For the special concerns of this congregation.

Silence

PRESIDER: For whom or for what else shall we pray?

All are invited to voice prayers before the community or offer them in the silence of your heart. [Unmute before speaking, then kindly mute again.] Prayer Response:

PRESIDER: God hear us,

ASSISTANT: ***God graciously hear us...***

PRESIDER: Lord God, hear the prayers of your people: those we have voiced in the presence of your Assembly, those we hold in the silence of our hearts, and those for which we have yet to find words.

In gratitude and love, we entrust ourselves to you who knows better than we the deepest needs of our hearts. In the name of your Son, our Lord Jesus Christ.

Amen.

PRESIDER: Let us pray as Jesus taught:

Our Father, who art in Heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done,
On earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
As we forgive those who trespass against us.
And lead us not into temptation,
But deliver us from evil.
For thine is the kingdom,
And the power, and the glory,
Forever and ever. Amen.

PRESIDER: Savior, Redeemer, Beloved of God, clothe us in your love, strengthen us to live gently on this earth, give us humility to see all we encounter as precious to you, and teach us to walk with kindness and patience this hour and always.

Amen.

PRESIDER: ☩ May the Sun of Righteousness shine upon you and scatter the darkness from your paths; and may the blessing of God Almighty, the Three-In-One and One-In-Three be upon you and remain with you always.

Amen.

ASSISTANT: My siblings in Christ, let us go forth into the world to love and serve the Divine and each other.

Thanks be to God!

CLOSING MUSIC WILL BE PLAYED

ANNOUNCEMENTS

**THANK YOU TO ALL WHO HAVE REACHED OUT
TO SUPPORT OUR MINISTRY!**

**ONLINE DONATIONS MAY BE MADE VIA THE "GIVE" BUTTON ON OUR
WEBSITE, OR CHECKS MAILED TO:**

ST. COLUMBA'S INVERNESS
PO BOX 430
INVERNESS, CA
94937

VIRTUAL CHAPEL ONLINE OFFERINGS

IF YOU ARE NEWLY JOINING US

**Please go to our website's VIRTUAL CHAPEL to access all of our
online offerings or to register your name and email to be
informed of our future offerings:**

www.stcolumbasinverness.org

NEED PASTORAL ASSISTANCE?

*Please Email Meredith Burrell
who can help direct your needs to the right person:*
mburrell01@hotmail.com

ONLINE EVENTS

NOON PRAYER

Weekly, Wednesdays, 12pm

Prayer, scripture study, meditation, and discussion, led by Mother Teri Waldron



ST. COLUMBA'S SERMON RECORDINGS



AUGUST 2026 ECO-NEWS!



IN-PERSON EVENTS

SICK TO DEATH!

TODAY! Geoff Hoyle's side-splitting adaptation of Moliere!

Further performances September 7, 12, & 13 at 4pm in our Amphitheater



We need volunteers needed to help with tickets, shopping, baking, serving, set-up, etc. Contact Kathleen Ferrando at akferrando@comcast.net

Plus:

Fill the Mead Cellar!

If you can donate to this fundraiser (proceeds from the concession stand benefit St. Columba's) please mark it "mead." Each bottle is about \$35.

You can donate through this QR code.



CONTEMPLATIVE PRACTICE CIRCLE

Tuesdays

3:30–4:30pm

September 8: Praying in Color: More Mystics—the
Great Teachers, led by Anna Haight



IONA LECTURE SERIES:

Contemplating Climate Change
with Trevor Houser

Sunday, September 20 at 1pm

Free and open to the public, wine and cheese
reception to follow



THRESHOLDS:

A Sensuous Encounter with Death

An in-person retreat with The Rev. Vincent Pizzuto, PhD, and Rachel Gaunt, MA

Friday–Sunday, September 25–27

is now full.

Contact Anna Haight to be placed on a wait list



BOOK LAUNCH

Robert Hass and Brenda Hillman will celebrate their new books, *A Third Commonness: Essays on Poetry, Poetics, and the Natural World*, and *Still House in the Desert: An Eco-Contemplation*

Saturday, September 26, 4pm at the Dance Palace, 503 B St., Point Reyes Station

Free event. No RSVP required

FIRE AND GRACE

The acclaimed concert duo of classical and folk music return to St. Columba's on

Saturday, October 3, at 2pm

with flamenco dancer Fanny Ara and harmonium player Ian Scarfe. This spirited musical offering is a sell-out event. Tickets on sale now. For more information contact Penny Washbourn at penelopewashbourn@gmail.com



SAVE THE DATES

October 15-17

Listening to the Land, an Eco-Spiritual Retreat
with Rev. Payton Hoegh
and Rev. Dr. Vincent Pizzuto



CHRISTIAN MEDITATION

Chapel, Wednesdays, 7pm

ST. COLUMBA'S VIRTUAL PLATE FOR YOUR DONATIONS



SAVE THE DATE

October 24

Diocesan convention at Grace Cathedral, where
St. Columba's will be instated as a parish

OTHER ANNOUNCEMENTS?

COFFEE WITH JESUS

Take few minutes to get your favorite morning beverage and return to us for coffee hour small group conversation.

