

Sermon Handout: BCP Rite II-B & D Redactions

FEBRUARY 8, 2026 | EPIPHANY V

LEGEND:

Red = Poetic or grammatical changes

Blue = Inclusive or expansive language

Purple= Theological redactions

Book of Common Prayer II-B	St. Columba's Liturgy II-B
<p><i>Sursum Corda, then the Celebrant continues</i></p> <p>It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.</p> <p><i>Priest prays the Proper Preface. Then:</i></p> <p>Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:</p> <p>Holy, holy, holy</p> <p><i>Then the Celebrant continues...</i></p> <p>We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the <u>Word made flesh, Jesus, your Son</u>.</p> <p>For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.</p> <p>In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.</p>	<p><i>Sursum Corda, then the Celebrant continues</i></p> <p>It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.</p> <p><i>Priest prays the Proper Preface. Then:</i></p> <p>Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:</p> <p>Holy, holy, holy</p> <p><i>The Priest continues...</i></p> <p>We give you thanks, O God, for the goodness and love which you have made known to us in the splendor of Creation; in the calling of Israel to be your holy people; in your Word spoken through the prophets of old; and above all in Christ Jesus, your <u>Word-Made-Flesh,</u></p> <p>who in these last days, was made incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.</p> <p>In Christ, you have delivered us from every evil, and filled us with your grace. In Christ, you have brought us out of darkness into light, out of Sin into righteousness, out of death into life.</p>

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and **said**, [past tense]

“Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and **said**, “Drink this, all of you:

This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his **command**, **O Father**,

We remember...

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your **creation**, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they **may be** the Sacrament of the Body of Christ and his Blood of the new Covenant.

Unite us to your Son in his sacrifice, **that we may be acceptable through him**, being sanctified by the Holy Spirit.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, **saying**, [present participle]

TAKE THIS, ALL OF YOU, AND EAT OF IT.
THIS IS MY BODY, WHICH IS GIVEN FOR YOU.
DO THIS IN MEMORY OF ME.

When supper had ended, he took the cup of wine; and when he had given thanks, he gave it to them, **saying**,

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CUP OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR MANY FOR
THE FORGIVENESS OF SINS.
DO THIS IN MEMORY OF ME.

Therefore, **O God**, we now celebrate this **memorial of our redemption**:

We remember...

The priest continues

And **so**, we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your **Creation**, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they **may become for us** the **†** Body of Christ and the **†** Blood of his new Covenant.

Unite us to your Son in his sacrifice, that being sanctified by the Holy Spirit, **you may receive us as you received him into heavenly glory**.

In the fullness of time, **put all things in subjection under your Christ**, and bring us to that heavenly country where with [_____. and] all your saints, we may enter the everlasting heritage of your **sons and daughters**; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

Raising Chalice and Plate the Celebrant chants:

By **him**, and with **him**, and in **him**, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

In the fullness of time, **carry out in tranquility your plan of salvation in Christ**, and bring us to that heavenly country where, with **Mary, the Holy Mother of God, St. Columba [St. N.]** all your saints wherever they may be, we may enter the everlasting heritage of all your **children**; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

Raising Chalice and Plate the Priest chants:

Through **Christ**, with **Christ**, and in **Christ**, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, forever and ever. **AMEN!**

Rite II-D and Redactions on Next Page

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February 8, 2026 | Epiphany V

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Book of Common Prayer II-D	St. Columba’s Liturgy II-D
<p><i>Sursum Corda, then the Celebrant continues</i></p> <p>It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and forever.</p> <p>Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.</p> <p>Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we <u>sing (say)</u>,</p> <p><i>Holy, Holy, Holy</i></p> <p><i>Then the Celebrant continues</i></p> <p>We acclaim you, holy Lord, glorious in power. Your mighty works reveal <u>your wisdom and love</u>. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our <u>disobedience</u> took us far from you, you did not abandon us to the power of death.</p>	<p><i>Sursum Corda, then the Celebrant continues</i></p> <p>It is truly right to give you thanks and praise, for you alone are God, living and true, dwelling in light inaccessible from before time and forever.</p> <p>Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.</p> <p>Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we bless you, and glorify your Name, as we <u>sing</u>,</p> <p><i>Holy, Holy, Holy</i></p> <p><i>The Celebrant continues</i></p> <p>We bless you, All-holy God; loving and beautiful. Your signs and wonders throughout the history of salvation never cease to reveal your wisdom and your love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might love and serve you in all your creatures. When our <u>disobedience</u> blinded us to your abiding presence, you did not abandon us to the power of death.</p>

In your mercy you came to our **help**, so that in seeking you **we might find you**. Again and again you called us into **covenant** with you, and through the **prophets** you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. **To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.**

And, that we might live no longer for ourselves, but for **him** who died and rose for us, he sent the Holy Spirit, **his own first gift** for those who believe, to complete **his** work in the world, and to bring to fulfillment the **sanctification** of all.

When the hour had come for **him** to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and **said, [past tense]**

“Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

In your mercy you came to our **aid**, so that in seeking you we might find **that you are forever in search of** us. Again and again, you called us into **covenantal relationship**, and through the **prophets of old** you have taught us to hope for salvation.

O God, you so loved the world that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. **Refusing to abandon us to the ravages of death, Christ emptied himself upon the Cross, rendering the death of Death itself; sinking so low that forever after all human falling would be a falling into him. And rising again victorious from the grave, he deprived death of its finality, making the whole creation new.**

And, that we might live no longer for ourselves, but for **Christ** who died and rose for us, he sent the Holy Spirit, **the first gift** for those who believe, to complete **your** work in the world, and to bring to fulfillment the **divinization** of u all.

When the hour had come for **Jesus** to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end. At supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, **saying, [present participle]**

TAKE THIS, ALL OF YOU, AND EAT OF IT.
THIS IS MY BODY,
WHICH WILL BE GIVEN FOR YOU
DO THIS FOR THE REMEMBRANCE OF ME.

People bow.

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and **said**,

“Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Father, we now celebrate this memorial of our redemption. Recalling Christ’s death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Memorial Acclamation

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and **showing them to be holy gifts for your holy people**, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

When supper had ended, he took the cup of wine; and when he had given thanks, he gave it to them, **saying**,

TAKE THIS, ALL OF YOU AND DRINK FROM IT,
FOR THIS IS THE CUP OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR MANY FOR
THE FORGIVENESS OF SINS.
DO THIS IN MEMORY OF ME.

People bow.

Father, we now celebrate this memorial of our redemption. Recalling Christ’s death and descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Memorial Acclamation

The Celebrant continues

We pray then, Lord, that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them **that they may become for us †** the bread of life and **†** the cup of salvation, the Body and Blood of your Son Jesus Christ.

✠ Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise and glory of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

[Remember (NN. and) all who minister in your Church.]

[Remember all your people, and those who seek your truth.] [Remember _____.]

[Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.]

And grant that **we** may find our inheritance with [the Blessed Virgin Mary, with **patriarchs**, prophets, apostles, and martyrs, (with _____) and] all the saints who have **found favor with you** in ages past.

We praise you in union with them and give you glory through your **Son Jesus Christ our Lord**.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

AMEN.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember Archbishop Sarah of Canterbury, Presiding Bishop Sean, and our own Bishop Austin and all who minister in your Church.

Remember all your people, and those who seek you in Truth.

Remember all who have † died in the peace of Christ, and those whose faith is known to you alone; bring all our beloved departed into that place of **light-perpetual and joy-eternal**.

And grant that **we too** may find our inheritance with the Blessed Virgin Mary, with the **matriarchs and patriarchs**, the prophets, apostles, and martyrs; **with St. Columba our patron**, and all the saints **who have magnified you** in ages past.

We praise you in union with them and give you glory through your **Son, our Lord, Jesus Christ**.

Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all glory and honor are yours, almighty Father forever and ever. [As is consistent throughout all liturgies]

AMEN.

