

CREED	Nicea-Constantinople AD 325/381	The Patrician Texts from the Book of Armagh, AD 670	Athanasian Creed <i>c. 5<sup>th</sup> Century AD</i> (adapted)
Father First Person of The Trinity	We believe in one God, the Father, the Almighty, maker of heaven and earth of all that is, seen and unseen.	Our God is the God of all, The God of heaven and Earth, The God of the sea and rivers, The God of the sun and moon, The God of all the heavenly bodies, The God of the lofty mountains, The God of the lowly valleys. God is above the heavens; And beneath the heavens. Heaven and Earth and sea, and everything that is in them, such is the abode of the Holy One. God inspires all things, gives life to all things, stands above all things, and stands beneath all things. God enlightens the light of the sun, strengthens the light of the night and the stars, makes wells in the arid land and dry islands in the sea, and places the stars in the service of the greater lights.	We believe in one God, the Three-in-One and One-in- Three, uncreated and co- eternal in Divinity and in Majesty. God the Father, God the Son, God the Holy Spirit, yet in essence only One.
Son Second Person of The Trinity	<p>We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven:</p> <p><i>[All bow through italics]: By the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.</i></p> <p>For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at</p>	God has a Son who is co-eternal and similar in all respects; and neither is the Son younger than the Father, nor is the Father older than the Son;	<p>We believe in one Lord Jesus Christ Eternally begotten before all worlds; of one essence with his Eternal Father. Born in flesh in time and space of his Virgin Mother, through whom he took humanity unto himself; Who, for us and for our salvation, suffered death on a cross, and rose again on the third day; who ascended into heaven, and is seated at the right hand of God the Father, from whence he will come to judge the living and the dead, and whose Kingdom will have no end.</p>

<b>Son Second Person of The Trinity</b>	the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.		
<b>Spirit Third Person of The Trinity</b>	We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.	...and the Holy Spirit breathes in them.  ✠ And the Father and the Son and the Holy Spirit are inseparable. AMEN.	We believe in the Holy Spirit, the Lord, the Giver of life, neither made, nor created, nor begotten; Who proceeds eternally from the Father, who has spoken through the prophets; and by whom Christ was made incarnate, and resurrected from the realm of the Dead.
<b>Church</b>	We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. ✠ We look for the resurrection of the dead, and the life of the world to come. AMEN.		We believe in one holy catholic and apostolic church, we acknowledge one baptism for the remission of sins ✠ We look for the resurrection of the dead and the life of the world to come. AMEN.